

**PAST PRESIDENT PARLEY GUIDE**  
**2009 – 2010**

DEPARTMENT CHAIRMAN: Norma A. Wojack  
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Coldwater, MI 49036  
517-278-6792  
[rnwojack@cbpu.com](mailto:rnwojack@cbpu.com)  
Unit 52 – 3<sup>rd</sup> District

COMMITTEE MEMBER: Kim Frazier  
15163 Beach Daly  
Taylor, MI 48180  
734-442-4125  
[eyeoremoon@aol.com](mailto:eyeoremoon@aol.com)  
Unit 232 – 16<sup>th</sup> District

COMMITTEE MEMBER: Carla Pohl  
PO Box 181  
Cement City, MI 49233  
517-592-6386  
[clpohl@core.com](mailto:clpohl@core.com)  
Unit 550 – 2<sup>nd</sup> District

You have been selected to serve your Unit or District as Past Presidents Parley Chairman because of your service in the past and the continuing leadership role you play. The activities of the Past Presidents Committee are designed specifically to take advantage of the experience and knowledge of our past leaders who continue to train and encourage those who are guiding us today. As Past Presidents we have much to offer and it is our responsibility and duty to continue being leaders. We need to encourage all Past Presidents to get involved at all levels of our organization.

**LET US ALL “SPRING” INTO ACTION**

## EMPHASIS FOR THE PAST PRESIDENTS PARLEY PROGRAM FOR 2009-2010:

1. Development of new Parleys and enhancing their involvement in both the Unit and District.
2. Increase scholarship program
3. Recognition of female veterans both active and hospitalized
4. Unit Member of the Year

## NATIONAL AWARDS

### War on Terrorism – Salute To An Active Duty Service Woman

#### A service woman from each branch of service will be recognized during the National Convention in Milwaukee, Wisconsin

1. Nominees should be willing to attend the National Convention, if possible.
2. A brief narrative on their military service should be included
3. A narrative by nominee of not to exceed 750 words about “Why I Support Women’s role in Today’s Armed Forces”.
4. Entry must have the nominee’s name, address, Unit name and number, and the signature of the Unit President or Past Presidents’ Parley Chairman.
5. One applicant for each branch of service (Army, Navy, Air Force, Marines, and Coast Guide per unit).

**UNIT CHAIRMAN:** Send to DISTRICT CHAIRMAN by March 30, 2010.

**DISTRICT CHAIRMAN:** Submit winning entry along with GREEN SLIP by April 15, 2010 to Department Committee Member Kim Frazier; 15163 Beach Daly; Taylor, MI 48180.

### UNIT MEMBER OF THE YEAR

Each year at Department Convention we honor an Auxiliary Unit member who has made a valued contribution to her unit. This member has not held an office higher than Unit President or may be someone who has never held an office but has contributed to the programs and activities of the Unit. This member is honored on our Convention floor and then is given the opportunity to attend the National Convention. It is exciting to be honored at the National Luncheon where she will meet the National President and other Unit Members of the Year from across the country.

Every Unit has a very special, hard-working senior member who goes above and beyond the call of duty, always available when something needs to be done. Please promote this opportunity to recognize a special member of your Unit. Each District can submit only one winner. The Department will then select one winner to represent Michigan.

1. Only senior member are eligible.
2. Current membership dues must be paid.
3. The member cannot have obtained an elected or appointed leadership role higher than Unit President.
4. Selection is based on accomplishments, activities, etc., for the current administrative year.
5. Years of membership are not a part of the criteria; the nominee may be a new member.
6. The Unit must submit a narrative of 1,000 words or less describing the Nominee's accomplishment and activities together with the nominee's name and address. The Unit President and Secretary must sign the entry form unless the nominee is one of them, in which case a Past Unit President must sign the entry form.

**UNIT:** Submit entry to March 30, 2010 to your District Chairman

**DISTRICT CHAIRMAN:** Submit entry with GREEN SLIP by April 15, 2010 to Carla Pohl, PO Box 181, Cement City, MI 49233.

## **DEPARTMENT AWARD**

**Trudy Anderson Memorial Citation:** For the most outstanding Parley report submitted in Essay Form on 500 – 1000 words to the District Chairman by March 30, 2010. The District Chairman is to send the winning entry from the District to Department Chairman Norma A. Wojack by April 15, 2010 with GREEN SLIP attached. Without GREEN SLIP the entry will be disqualified.

## **MEDICAL SCHOLARSHIPS**

There is an extreme shortage of medical professionals across the nation. Several VA Hospitals are not able to offer as many services due to a shortage of nurses and staff in general. Professional Nurses, Physical Therapist, and Respiratory therapist are in demand. We need to encourage high school students to pursue a career in these medical fields. Each Unit should decide early in the year, what fund-raising projects you will sponsor to raise money for these scholarships. Financial assistance from your Unit is needed. Our Department goal is to exceed the number of scholarships granted in 2009.

## **DEVELOP NEW PARLEYS AND ENHANCE INVOLVEMENT**

1. Increase the number of functioning parleys by developing a function within your unit where the Past Presidents provides support and encouragement for current officers and chairman.
2. Develop a mentor/support system where current officers and chairman have a more experienced member to assist them and to draw on as a resource.
3. Encourage informal meetings of Past Presidents to assist their unit.

**REMEMBER – MAKE EVERYDAY A HOLIDAY  
FOR OUR VETERANS**



**Past Presidents' Parley Committee Award Entry Form**

**UNIT ENTRY**

**WAR ON TERRORISM – SALUTE TO AN ACTIVE DUTY SERVICE WOMAN**

One active duty service woman from each branch of service will be afforded recognition during the Department Convention and National Convention.

**Requirements:**

- 1. A narrative by nominee not to exceed 750 words about “Why I Support Women’s Role in Today’s Armed Forces”.**
- 2. No pictures, scrapbooks, or folders are to be included.**
- 3. A Unit may submit a nominee for each branch of service.**

**The following must be included on the first page:**

- 1. Unit number**
- 2. Unit name**
- 3. District number**
- 4. Nominee’s Name**
- 5. Nominee’s phone number**
- 6. Branch of service**
- 7. Date of enlistment**
- 8. Unit Past Presidents’ Parley Chairman**
- 9. Unit Past Presidents’ Parley Chairman address and telephone number**
- 10. Completed information, narrative and military history mailed to:**

**Mail to: DISTRICT CHAIRMAN**

**POSTMARKED NO LATER THAN MARCH 30, 2010**

Past Presidents' Parley Committee Award Entry Form

**DISTRICT ENTRY**

**WAR ON TERRORISM – SALUTE TO AN ACTIVE DUTY SERVICE WOMAN**

One active duty service woman from each branch of service will be afforded recognition during the Department Convention and National Convention.

**Requirements:**

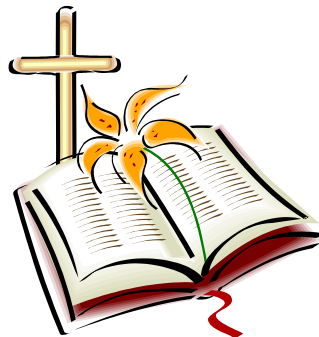
1. **A narrative by nominee not to exceed 750 words about “Why I Support Women’s Role in Today’s Armed Forces”.**
2. **No pictures, scrapbooks or folders are to be included.**
3. **A District may submit a nominee for each branch of service.**

**The following must be included on the first page:**

1. **Unit name and number**
2. **District number**
3. **Nominee’s name, address and telephone number**
4. **Branch of service**
5. **Date of enlistment**
6. **District Past Presidents’ Parley Chairman, address and telephone number**
7. **Completed form, attached narrative, military history mailed to:**

**Kim Frazier  
15163 Beach Daly  
Taylor, MI 48180**

**Entry must be postmarked no later than April 15, 2010**



Past Presidents' Parley Committee Award Entry From

**UNIT MEMBER OF THE YEAR**

A Unit member of the year will be chosen to represent Michigan and will be recognized at Department Convention and also at the National Convention.

**Entry from Unit must be postmarked March 39, 2010**

**Entry by District with Green Slip postmarked April 15, 2010**

**Completed entry with narrative mailed to:**

**Carla Pohl  
PO Box 181  
Cement City, MI 49233**

**First sheet must include:**

- 1. Unit name and number**
- 2. District number**
- 3. Nominee's name, address and telephone number**
- 4. Unit Chairman with telephone number**
- 5. District Past Presidents' Parley Chairman name and telephone number**

