

# UNIT TRANSMITTAL FORM

TRANSMITTAL # \_\_\_\_\_ FOR \_\_\_\_\_ (Enter membership year)

UNIT NAME \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

DATE \_\_\_\_\_ DISTRICT NUMBER \_\_\_\_\_

**THIS FORM MUST ACCOMPANY ALL MEMBERSHIP DUES & CARDS.  
ALL NEW MEMBERS CARDS MUST INCLUDE A COMPLETED APPLICATION**

TOTAL JUNIOR **RENEWALS** \_\_\_\_\_ @ \$ 3.00 \$ \_\_\_\_\_

TOTAL **NEW** JUNIORS \_\_\_\_\_ @ \$ 3.00 \$ \_\_\_\_\_

TOTAL SENIOR **RENEWALS** \_\_\_\_\_ @ \$11.00 \$ \_\_\_\_\_

TOTAL **NEW** SENIORS \_\_\_\_\_ @ \$11.00 \$ \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

ENCLOSED IS CHECK NUMBER \_\_\_\_\_ IN THE AMOUNT OF \$ \_\_\_\_\_

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

**YEAR TO DATE MEMBERSHIP TOTAL** \_\_\_\_\_

WHITE COPY: MUST BE SENT INTO DEPARTMENT WITH DUES.

PINK COPY: FOR UNIT FILES