

# AUXILIARY EMERGENCY FUND

## DISTRICT ANNUAL REPORT

2009-2010

Please complete and return your report to the DEPARTMENT CHAIRMAN no later than April 15, 2010.

DISTRICT CHAIRMAN'S NAME \_\_\_\_\_ DISTRICT NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

1. How many Units are in your District? \_\_\_\_\_
2. How many members are in your District? \_\_\_\_\_ Juniors \_\_\_\_\_ Seniors \_\_\_\_\_
3. How many Units donated to this Program? \_\_\_\_\_ Amount \$ \_\_\_\_\_
4. Describe Unit activity, as #4 on back of form or use extra paper, if needed.
5. Did your District President use the AEF as a Special Project? \_\_\_ Amt. \$ \_\_\_\_\_  
Describe the activity \_\_\_\_\_
6. How many Units used the AEF as a community project? \_\_\_\_\_  
How? \_\_\_\_\_
7. How many Units discussed the AEF at their meetings? \_\_\_\_\_
8. At how many of your District meetings was the AEF reported on? \_\_\_\_\_
9. How many of your District members applied for AEF assistance? \_\_\_\_\_
10. How many District members received aid from the AEF? \_\_\_\_\_
11. How many individual members donated to the AEF? \_\_\_\_\_ Amt. \$ \_\_\_\_\_
12. How many of your Units made donations to ANY Disaster Relief  
Fund? \_\_\_\_\_ Amount \$ \_\_\_\_\_

District Chairman or District President \_\_\_\_\_

Send a copy of each Unit report and this District report to the Department Chairman.  
TERRI BRODOCK, 7900 Whitneyville Ave. S.E., Alto, MI 49302-9734