

**CHILDREN & YOUTH
DISTRICT ANNUAL REPORT**

District report due to Department Chairman no later then April 15, 2010

District # _____ How many Units in your District? _____
How many Senior members in your District? _____ How many JR. _____

1. How many Units contributed to Child Welfare Foundations? _____
How much was contributed? _____ By Senior _____ By Jr. _____
2. How many Units contributed to Children's Miracle Network? _____
How much was contributed? _____
3. How many Units contributed to Operation Military Kids? _____
How much was contributed? _____
4. How many Units contributed to the Spinoza Bear Project? _____
How much was contributed? _____
5. How many Units provided Direct Aide to children this year? _____
Total of cash aide given _____ Total of children assisted _____
Total of value of goods supplied _____ Total of children assisted _____
6. How many Units participated in any of the following activities?
 - a. National Family Week _____
 - b. April Children & Youth Month _____
 - c. Halloween Safety _____
 - d. Child Safety _____
7. How many Units contributed to Children's Charities? _____
How much at Local Level _____ County Level _____
How much at State Level _____ National Level _____
8. How many Units hosted SPECAIL PROGRAMS for children? _____
Total number of programs _____ Total of children involved _____
Total cost involved _____ Total number of hours by members _____
Total administrative expenses _____

**PLEASE SEND DISTRICT REPORT & UNIT REPORTS ALONG WITH
NATIONAL REPORT FORMS TO DEPT. CHAIRMAN SUE VERVILLE AT 112
PLAYGROUND RD. IRON RIVER, MI. 49935**

Signed by District Chairman or District President _____