

**CHILDREN & YOUTH  
DISTRICT ANNUAL REPORT**

**District report due to Department Chairman no later then April 15, 2010**

District # \_\_\_\_\_ How many Units in your District? \_\_\_\_\_  
How many Senior members in your District? \_\_\_\_\_ How many JR. \_\_\_\_\_

1. How many Units contributed to Child Welfare Foundations? \_\_\_\_\_  
How much was contributed? \_\_\_\_\_ By Senior \_\_\_\_\_ By Jr. \_\_\_\_\_
2. How many Units contributed to Children's Miracle Network? \_\_\_\_\_  
How much was contributed? \_\_\_\_\_
3. How many Units contributed to Operation Military Kids? \_\_\_\_\_  
How much was contributed? \_\_\_\_\_
4. How many Units contributed to the Spinoza Bear Project? \_\_\_\_\_  
How much was contributed? \_\_\_\_\_
5. How many Units provided Direct Aide to children this year? \_\_\_\_\_  
Total of cash aide given \_\_\_\_\_ Total of children assisted \_\_\_\_\_  
Total of value of goods supplied \_\_\_\_\_ Total of children assisted \_\_\_\_\_
6. How many Units participated in any of the following activities?
  - a. National Family Week \_\_\_\_\_
  - b. April Children & Youth Month \_\_\_\_\_
  - c. Halloween Safety \_\_\_\_\_
  - d. Child Safety \_\_\_\_\_
7. How many Units contributed to Children's Charities? \_\_\_\_\_  
How much at Local Level \_\_\_\_\_ County Level \_\_\_\_\_  
How much at State Level \_\_\_\_\_ National Level \_\_\_\_\_
8. How many Units hosted SPECAIL PROGRAMS for children? \_\_\_\_\_  
Total number of programs \_\_\_\_\_ Total of children involved \_\_\_\_\_  
Total cost involved \_\_\_\_\_ Total number of hours by members \_\_\_\_\_  
Total administrative expenses \_\_\_\_\_

**PLEASE SEND DISTRICT REPORT & UNIT REPORTS ALONG WITH  
NATIONAL REPORT FORMS TO DEPT. CHAIRMAN SUE VERVILLE AT 112  
PLAYGROUND RD. IRON RIVER, MI. 49935**

Signed by District Chairman or District President \_\_\_\_\_