

**LEADERSHIP
DISTRICT REPORT 2009-2010
DEPARTMENT OF MICHIGAN AMERICAN LEGION AUXILIARY**

District # _____

Chairman's name and phone # _____

Report covers activities from April 1, 2009 to March 30, 2010

1. How were members in your District educated about the Auxiliary programs & duties of officers?

Did your District emphasize filling our year-end reports? _____

2. Did any of your Units host an Auxiliary Awareness Skills Class? _____

- a. If yes, send you dated sign-up sheet to the Department Leadership Chairman.

3. Did your District promote the Mentor Program? _____

4. Did anyone in the District submit an entry for the MY Mentor Program? _____

5. Did your District submit an entry for the President's Award for excellence? _____

6. Did your District **Juniors** have a Leadership Awareness Skill Class? _____

7. Did your District **Juniors** submit a report on what leadership means to them? _____

8. Was Information from Department shared and explained to your District Members? _____

Report due to Department Leadership Chairman

no later than April 15, 2010

ALL CONTEST ENTRIES **MUST** BE ACCOMPANIED BY A GREEN SLIP SIGNED BY THE
DISTRICT CHAIRMAN.

One copy to Department Chairman

One copy for District files

Dept. Chairman-Anne Michell, PO Box 343; Palmer, MI 49871; yooperanne@hotmail.com