

**MUSIC COMMITTEE
ANNUAL DISTRICT REPORT
2009-2010**

District No. _____ District Chairman's Name _____

♪ How many Units used music in their meetings? _____ Please describe what they did. _____

♪ How many Units shared music with members of a VA hospital, veterans' home or nursing home? _____ Please describe (activity, # members, # residents). _____

♪ How many Units had members participate in church, school or community choirs, bands, etc.? _____ Please describe their activity. _____

♪ How many Units provided assistance to any members or groups in their community (includes instruments, lessons, scholarships, financial support)? _____ Please describe (including monetary amounts). _____

♪ How many Units made a donation to the USO? _____ Total amount given? _____

Please use the reverse side of this sheet to make additional comments.

Signed _____

District Chairman or District President

A copy of this report should be sent to the Department Chairman no later than April 15, 2010.

Send One Copy to: Department Music Chairman
American Legion Auxiliary
212 N Verlinden Ave, Suite B
Lansing, MI 48915