

# DISTRICT PRESIDENT'S ANNUAL REPORT

2009-2010

Please complete and return to the  
Department President by April 15, 2010

DISTRICT NUMBER \_\_\_\_\_ NUMBER OF UNITS IN DISTRICT \_\_\_\_\_

PRESIDENT'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_

1. How many Units held meetings during the year? \_\_\_\_\_ How many District meetings were held? \_\_\_\_\_
2. How many Units had a full slate of officers? \_\_\_\_\_
3. How many Units followed **Robert's Rules of Order** when conducting their meetings? \_\_\_\_\_  
Did you use **Robert's Rules of Order** when conducting District meetings? \_\_\_\_\_
4. How many Units reported current Standing Rules? \_\_\_\_\_ Are District Standing Rules  
current? \_\_\_\_\_
5. How many Units appointed chairman for all the programs? \_\_\_\_\_ Did you appoint District Chairman  
for all programs? \_\_\_\_\_ If not, explain \_\_\_\_\_
6. How many units sponsored special projects? \_\_\_\_\_ List \_\_\_\_\_  
Did the District sponsor any special projects? \_\_\_\_\_ List \_\_\_\_\_
7. How many Units have a Junior Auxiliary? \_\_\_\_\_ How many are active Junior groups? \_\_\_\_\_
8. How many Units keep a history? Seniors \_\_\_\_\_ Juniors \_\_\_\_\_ Are you keeping a District  
history? \_\_\_\_\_
9. How many Units held a Memorial Service? \_\_\_\_\_ How many Units contributed to scholarships in  
lieu of flowers? \_\_\_\_\_ Amount \$ \_\_\_\_\_ Did the District hold a Memorial  
Service? \_\_\_\_\_ Did the District contribute to scholarships in lieu of flowers?  
Amount \$ \_\_\_\_\_
10. How many Units held a VA&R Field Service Orientation? \_\_\_\_\_ How many did the District  
hold? \_\_\_\_\_ How many Units held a Leadership Workshop or Auxiliary training program? \_\_\_\_\_  
Did the District hold a VA&R/Field Service Orientation? \_\_\_\_\_ Leadership Workshop? \_\_\_\_\_
11. How many Units donated to the Department President's Special Project which is Operation Military  
Kids? \_\_\_\_\_ Amount \$ \_\_\_\_\_
12. As District President did you have a Special Project? \_\_\_\_\_ Explain \_\_\_\_\_  
\_\_\_\_\_  
Amount \$ \_\_\_\_\_ How did you accomplish this? \_\_\_\_\_

Please list, on a separate sheet of paper, any additional information in connection with any program that is not included on this form. Feel free to add an additional sheet.

\_\_\_\_\_  
District President

MAIL ONE COPY TO THE DEPARTMENT PRESIDENT:  
JUDY LYNCH, W3040 ROAD 23, STEPHENSON, MI 49887  
RETAIN ONE COPY FOR YOUR DISTRICT FILES