

**CHILDREN & YOUTH
UNIT ANNUAL REPORT**

Unit report due to District Chairman no later than March 30, 2010

District # _____ Unit # _____ Unit Name _____
How many members in Unit _____ Senior _____ Jr. _____

1. Did your Unit contribute to Child Welfare Foundation? YES _____ NO _____
If yes how much _____ By Senior members _____ By Jr. _____
2. Did your Unit contribute to Children's Miracle Network? YES _____ NO _____
If yes how much _____
3. Did your Unit contribute to Operation Military Kids? YES _____ NO _____
If yes how much _____
4. Did your Unit contribute to the Spinoza Bear Project? YES _____ NO _____
If yes how much _____
5. Did your Unit provide Direct Aide to children this year? YES _____ NO _____
Amount of Cash Aide given _____ Number of children assisted _____
Value of goods supplied _____ Number of children assisted _____
Goods may include boots, coats, mittens, school supplies and etc.
6. Did your Unit participate in any of the following activities? Please describe what your Unit did on a separate sheet of paper and attach it to your report.
 - a. National Family Week YES _____ NO _____
 - b. April Children & Youth Month YES _____ NO _____
 - c. Halloween Safety YES _____ NO _____
 - d. Child Safety (drug prevention, suicide prevention, etc.) YES _____ NO _____
7. Did your Unit contribute to Children's Charities? YES _____ NO _____
How much at Local Level _____ County Level _____
How much at State Level _____ National Level _____
8. Did your Unit host SPECIAL PROGRAMS for Children? YES _____ NO _____
Please include a detailed list and attach it to your report on a separate sheet of paper.
Number of programs _____ Number of children involved _____
Cost involved _____ Number of hours by members _____
Administrative expenses _____

**PLEASE SEND 2 COPIES OF THIS REPORT TO YOUR DISTRICT
CHAIRMAN ALONG WITH THE NATIONAL REPORT FORMS ATTACHED.**

Signed by Unit Chairman or President _____

**CHILDREN & YOUTH
DISTRICT ANNUAL REPORT**

District report due to Department Chairman no later than April 15, 2010

District # _____ How many Units in your District? _____
How many Senior members in your District? _____ How many JR. _____

1. How many Units contributed to Child Welfare Foundations? _____
How much was contributed? _____ By Senior _____ By Jr. _____
2. How many Units contributed to Children's Miracle Network? _____
How much was contributed? _____
3. How many Units contributed to Operation Military Kids? _____
How much was contributed? _____
4. How many Units contributed to the Spinoza Bear Project? _____
How much was contributed? _____
5. How many Units provided Direct Aide to children this year? _____
Total of cash aide given _____ Total of children assisted _____
Total of value of goods supplied _____ Total of children assisted _____
6. How many Units participated in any of the following activities?
 - a. National Family Week _____
 - b. April Children & Youth Month _____
 - c. Halloween Safety _____
 - d. Child Safety _____
7. How many Units contributed to Children's Charities? _____
How much at Local Level _____ County Level _____
How much at State Level _____ National Level _____
8. How many Units hosted SPECAIL PROGRAMS for children? _____
Total number of programs _____ Total of children involved _____
Total cost involved _____ Total number of hours by members _____
Total administrative expenses _____

**PLEASE SEND DISTRICT REPORT & UNIT REPORTS ALONG WITH
NATIONAL REPORT FORMS TO DEPT. CHAIRMAN SUE VERVILLE AT 112
PLAYGROUND RD. IRON RIVER, MI. 49935**

Signed by District Chairman or District President _____