

**Community Service  
Unit Annual Report  
2009-2010**

**Due to District Chairman by March 31, 2010**

**Unit Number** \_\_\_\_\_ **District** \_\_\_\_\_

**Please report which programs your Unit participated in, the amount of money spent and the number of hours volunteered.**

<b>Name of Program</b>	<b>\$ Amount Spent</b>	<b>Hours Volunteered</b>
Adopt a Highway	_____	_____
Army Community Covenant Program	_____	_____
Blood Donation	_____	_____
CERT Train the Trainer	_____	_____
Community Support for Our Troops	_____	_____
Community Beautifications	_____	_____
Domestic Violence Centers	_____	_____
Food Banks	_____	_____
Habitat for Humanity	_____	_____
Homeless Shelters	_____	_____
Loaning of Medical Equipment	_____	_____
Make a Difference Day	_____	_____
Martin Luther King Jr. Day Of Service	_____	_____
Organ and Tissue Donation	_____	_____
Recycling	_____	_____
Senior Citizens Centers/Nursing Homes	_____	_____
Individual Community needs (List Programs below)	_____	_____
_____	_____	_____
_____	_____	_____

Submit additional details on the back of this sheet or on a separate sheet of paper.

\_\_\_\_\_  
Community Service Chairman or Unit Pres.

Send two copies to your District Chairman  
Be sure to make a copy for your Unit records