

Junior Activities  
Unit Annual Report  
2009 - 2010

**Please complete and return to District Chairman no later than March 31, 2010**

Unit Name: \_\_\_\_\_ Number \_\_\_\_\_ District \_\_\_\_\_  
Chairman's Name \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**Unit Information**

1. \_\_\_\_\_ Number of Junior Members
2. \_\_\_\_\_ Number of New Junior Members
3. \_\_\_\_\_ Does your Unit have an Active Junior Group? (Y/N)
4. \_\_\_\_\_ Did your Unit start a new or reorganize a Junior Group? (Y/N)

**National Junior Awards (Y/N)**

5. \_\_\_\_\_ Nomination for Junior Member of the Year
6. \_\_\_\_\_ Entry for Unit Award
7. \_\_\_\_\_ Entry for National Junior Activities Plaque Award

**Department Junior Citations (Y/N)**

8. \_\_\_\_\_ Entry for the Victoria Betz Spirit Award
9. \_\_\_\_\_ Entry for the Tina Sutherland Citation

**Junior Participation**

10. \_\_\_\_\_ Number of Juniors - Leadership Mentoring Project
11. \_\_\_\_\_ Number of Juniors attending Department Junior Convention from your Unit
12. \_\_\_\_\_ Were any from your Unit elected an officers for Department (Y/N)
13. \_\_\_\_\_ Number of Juniors - Veterans Histroy Project
14. \_\_\_\_\_ Total number of Juniors - Patch Program
 

a. _____ Americanism	d. _____ Leadership	g. _____ Community Service
b. _____ Membership	e. _____ Poppy	h. _____ Physical Fitness
c. _____ Field Service	f. _____ VA&R	i. _____ National President's Project
15. \_\_\_\_\_ Total number of Juniors - National President's Scholarship
16. \_\_\_\_\_ Total number of Juniors - Spirit of Youth Scholarship

**Junior Volunteerism**

- |                                   |                            |                   |
|-----------------------------------|----------------------------|-------------------|
| 17. _____ Special Unit Project    | _____ Number Participating | _____ Total Hours |
| 18. _____ VA&R Volunteen          | _____ Number Volunteering  | _____ Total Hours |
| 19. _____ Pocket Flag Project     | _____ Number Volunteering  | _____ Total Hours |
| 20. _____ Jr. President's Project | _____ Number Volunteering  | _____ Total Hours |
| 21. _____ Support our Troops      | _____ Number Volunteering  | _____ Total Hours |

**Miscellaneous Facts**

(Please use back or separate piece of paper)

How have the Juniors assisted the Post, Unit and Squadron? List fundraisers or events planned.  
List activities the Juniors participated in to prepare them for leadership in our Organization.