

**LEADERSHIP
UNIT REPORT 2009-2010
DEPARTMENT OF MICHIGAN AMERICAN LEGION AUXILIARY**

Unit name and # _____

Chairman's name and phone # _____

Report covers activities from April 1, 2009 to March 30, 2010

1. How did you educate members about the Auxiliary programs & duties of officers?

Did you emphasize filling our year-end reports? _____

2. Did you host an Auxiliary Awareness Skills Class? _____
 - a. If yes, send you dated sign-up sheet to the Department Leadership Chairman.
3. Did your Unit promote the Mentor Program? _____
4. Did anyone submit an entry for the MY Mentor Program? _____
5. Did you submit an entry for the President's Award for excellence? _____
6. Did your **Juniors** have a Leadership Awareness Skill Class? _____
7. Did your **Juniors** submit a report on what leadership means to them? _____
8. Was Information from Department/District shared and explained to Members? _____

**Report due to District Leadership Chairman no later than
March 30, 2010**

**ALL CONTEST ENTRIES MUST BE ACCOMPANIED BY A
GREEN SLIP SIGNED BY THE DISTRICT CHAIRMAN.**

Two copies to District Chairman

One copy for Unit files

Dept. Chairman-Anne Michell, PO Box 343; Palmer, MI 49871; yooperanne@hotmail.com